

Health and Adult Social Care Overview and Scrutiny Committee

Agenda

Date: Thursday, 5th February, 2015
Time: 10.00 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Minutes of Previous meeting** (Pages 1 - 4)

To approve the minutes of the meeting held on 4 December 2014

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the Agenda

5. **Public Speaking Time/Open Session**

For requests for further information

Contact: James Morley

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A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: in order for officers to undertake and background research, it would be helpful if members of the public notified the Scrutiny Officer listed at the foot of the Agenda at least one working day before the meeting with brief details of the matter to be covered.

6. **Carers Task and Finish Group Final Report** (Pages 5 - 22)

To consider for approval the Carers Task and Finish Group's Final Report

7. **Assistive Technology Task and Finish Group Final Report** (Pages 23 - 40)

To consider for approval the Assistive Technology Task and Finish Group's Final Report

8. **The Care Act 2014 in Cheshire East**

To consider a report on the impact of the Care Act 2014 on Cheshire East Council

(report to follow)

9. **Adults Services Charging and Top Up Policy**

To give consideration to the proposed policies following public consultation and submit comments prior to the policies being submitted to Cabinet for approval.

10. **Forward Plan** (Pages 41 - 44)

To note the forward plan, identify any new items, and to determine whether any further examination of new issues is appropriate.

11. **Work Programme** (Pages 45 - 50)

To review the current Work Programme